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Bib Data Sheet

**CONFIRMATION NO. 6189**

SERIAL NUMBER 10/083,823	FILING OR 371(c) DATE 02/27/2002 RULE	CLASS 348	GROUP ART UNIT 2622	ATTORNEY DOCKET NO. 10018734-1
<b>APPLICANTS</b> David Hanson, Fort Collins, CO;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 03/21/2002				
Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY CO	SHEETS DRAWING 3	TOTAL CLAIMS 20
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance			INDEPENDENT CLAIMS 3
Verified and Acknowledged	Examiner's Signature _____ Initials _____			
<b>ADDRESS</b> 22879				
<b>TITLE</b> MOVABLE STATUS DISPLAY WITHIN A CAMERA-BACK DISPLAY OF AN IMAGE CAPTURING DEVICE				
<b>FILING FEE RECEIVED</b> 2090	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		